

1836

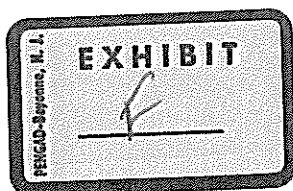
**Embassy of the
Republic of Texas
C/O The Davis Mountains Land Commission
C/O HCR-74 Box 101A
Fort Davis Texas PZ 79734
915-426-2210 Voice
915-426-3705 Fax**

September 18, 1995

To: Warren C. Christopher Secretary of State
of the United States of America

From: The People of the Republic of Texas
by and through their acting
Ambassador and Consul General Richard L. McLaren

UPS Courier Delivery Confirmation No. D084 8947 279



***Greetings: To the Secretary of State of the
United States of America
September 18, 1995***

***This is to announce under the Laws of Nations that
the Delegated Agent of Authority for the Republic of Texas now
comes representing the People of the Republic of Texas
and serves this Demand to Show Cause for the
lawful standings and maintenance of the Treaty of Texas
styled as a Joint Resolution dated March 1, 1845,
or in the alternative
to reaffirm the Original Treaty of the
Republic of Texas
with the
United States of America,
Dated on or about October 13, 1838***

**The following documents of Show Cause and Protocol are hereby
presented by courier as if the Delegated Agent of Authority had
presented them in person.**



**Richard L. McLaren
Acting Ambassador and Consul General
Republic of Texas**



**Diplomatic Demand of Show Cause
by the People of the Republic of Texas
against the United States of America
for Perfection of the Texas Treaty of 1845
Dated
March 1, 1845**

Whereas, on August 29, 1994, the Citizens of the County of Jeff Davis, Texas, reclaimed and perfected their Political Rights to the Sovereignty of the Soil of Texas to that portion or subdivision out of the Treaty of Texas *de facto* of 1845;

Whereas, on January 27, 1995, those people claiming the vested rights of Sovereignty of the Soil of Texas, known as that portion or subdivision operating by and through their political subdivision known as the Davis Mountains Land Commission, voted to execute Section 3 of the Treaty of Texas *de facto*, ratified by the People of the Republic of Texas on December 29, 1845;

Whereas, on June 9, 1995, the Political Subdivision Officers, acting in behalf of the delegation of authority of the People of the County of Jeff Davis under the Republic of Texas, did lawfully execute a petition for presentation to the full body of Citizens claiming their Political Rights through the Sovereignty of the Soil of Texas in a republic form;

Whereas, on July 11, 1995, the acting delegated representative for the Citizens of the County of Jeff Davis of the Republic of Texas, as Sponsor, presented the petition to an assembled group of Citizens from around Texas; this document petitioned for actions of the People of Texas to either reclaim its sovereignty or for the People of Jeff Davis to form a **new state** in the Union;

Now, therefore, to expedite the performance of this called Convention and to clarify points of International Law, the following Demand to Show Cause is lawfully filed in accordance with the Laws of Nations upon the other party to the Treaty so that the Convention once assembled will be able to thus vote without any recourse on the Petition brought forth by the Sovereign Citizens of the County of Jeff Davis and then institute its proceedings, effects, and remedies by due course of Law.

Diplomatic Notice to Show Cause Preface

Whereas, the root and founding basis to the Constitution of the United States of America was and still is the Articles of Confederation of the 13 Original Colonies (Republics), which became the first 13 States of the Union which adopted the Constitution of the United States of America;

Whereas, Article 6 Section 1 of the Constitution of the United States of America reads:

All Debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation.

Whereas, Federal Statute 9 U S 108 of December 29, 1845, Section 1 reads in part:

That the State of Texas shall be one, and is hereby declared to be one, of the United States of America, and admitted into the Union on equal footing with the original States in all respects whatever

Whereas, Article 2 of the Articles of Confederation so reads:

Each State retains its sovereignty, freedom and independence, and every power, jurisdiction and right, which is not by this confederation expressly delegated to the United States in Congress assembled.

Whereas, the 10th Article Amendment to the Constitution of the United States of America reads:

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people

Show Cause

To: The President and Congress of the United States by and through the Secretary of State are hereby demanded by the Sovereign People of the Republic of Texas to Show Cause to the following:

I

By what Article and Section of the Constitution of the United States of America then in effect in 1845 were the President and Congress of the United States expressly delegated the authority to annex the Republic of Texas, a foreign nation-state into the Union in perpetuity the same as the 13 original States?

II

By what expressly delegated authority in the Constitution of the United States of America then in effect in 1845 did the President and Congress get the authority to circumvent and breach Article 2 Section 2 Paragraph 2 in failing to obtain the two-thirds vote in confirming the Texas Treaty of 1845, dated March 1, 1845, styled as a Joint Resolution?

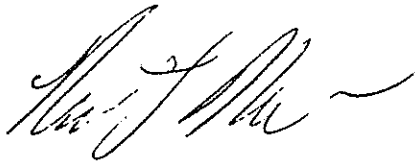
III

When and where did the Sovereign Class of Citizens of Texas claiming and holding those Rights as expounded in the Treaty of 1845 as approved by them on December 29, 1845, vote to convert their Republican form of government to that of a Democracy?

Diplomatic Notice of Exhibit and Incorporation

You are hereby to take notice of the following attached exhibits which are incorporated by reference in the Exhibit Inventory and which are now incorporated herein by operation of International Law as if they were set forth at length in this Show Cause.

Executed and sealed this the 18th day of September 1995



Richard Lance McLaren
Acting Ambassador and Consul General
Republic of Texas



Certificate of Service

I hereby certify that this Diplomatic Show Cause was forwarded for filing with other papers establishing official reclamation of Sovereignty of the Soil of Texas under the Laws of Nations with the Secretary of State of the United States of America this the 20th day of September 1995.

Signed and sealed under the Great Seal of the Republic of Texas by its Acting Ambassador and Consul General.



Richard Lance McLaren
in and for the
Republic of Texas



Inventory and List of attached Exhibits to Show Cause

Exhibit "A"

Political Petition for the Reclamation of the Republic of Texas or in the Alternative the Formation of the Republic of Jeff Davis and its admission into the union as the Fifty-first State of the Union pursuant to Section 3 of the March 1, 1845, Treaty approved by the People of the Republic of Texas on March 29, 1845. June 9, 1995

Exhibit "B"

Publisher's affidavit with exhibits of certification of standings and character of the political subdivision of the Republic by final announcement and Public Notice of Citizenship Class. August 17, 1995

Exhibit "C"

The Treaty of Texas March 1, 1845, styled as a Joint Resolution at 5 U.S. Stat. 797

Exhibit Section "D"

Exhibit

- "D1" Articles of Confederation November 17, 1777 Article 2
- "D2" Constitution of the United States September 17, 1787
Article 6
- "D3" Constitution of the United States September 17, 1787
10th Article Amendment
- "D4" 9 U.S. Stat. 108 Joint Resolution December 29, 1845, and original
final draft December 10, 1845
- "D5" Southern Pacific Company v. Porter 331 S.W. 2d 42 Page 45
- "D6" Supreme Court of the United States U.S. Term Limits, INC. et al. v.
Thornton et al May 22, 1995, Page 21

"D7" Texas Constitution of Treaty ratified by the People of the Republic of Texas December 29, 1845 Preamble

Exhibit Section "E"

Exhibits

- "E1" Constitution of the United States September 17, 1787
Article 2 Section 2 paragraph 2
- "E2" United States Senate Journal Record of February 27, 1845, on H.R. 46
- "E3" Public Law 5 Stat. 797-798 March 1, 1845 (Treaty with Texas)
Styled as a Joint Resolution
- "E4" *Some Observations Pertaining to the Early Development of Texas Land Law* by Thomas K. McElroy 1981 Baylor University Page 8
- "E5" *Social and Political History of Texas* by Lewis Newton and Herbert Gambrell 1935 Turner Company Page 231

Exhibit Section "F"

Exhibits

- "F1" Supreme Court of the United States U.S. Term Limits, INC. et al. v. Thornton et al May 22, 1995 Page 41
- "F2" Citizenship Section of U.S. War Department Training Manual TM 2000-25 Dated November 30, 1928 Pages 118-120 and 120-121
- "F3" *On The Difference Between A DEMOCRACY AND A REPUBLIC*
American Opinion, Belmont, Massachusetts, January 1961

Exhibit "A"

**WE THE PEOPLE
of the Republic of Texas
LAWFUL VENUE, ORIGINAL
AND EXCLUSIVE JURISDICTION**

**WE THE PEOPLE *ex rel*
De Jure of Necessity
"of the Republic
*of Jeff Davis"***

***In Petition*
*Against***

***"the People of the*
*Republic of Texas"***

**A Political Petition for the Reclamation of the Republic of Texas
or in the Alternative the Formation of the Republic of Jeff Davis
and its Admission into the union as the
Fifty First State of the Union
Pursuant to Section 3 of the March 1, 1845 Treaty approved
by the People of the Republic of Texas on December 29, 1845**

Whereas on March 2, 1836, the people of Texas declared their sovereignty under the Laws of Nations to form a Republic.

Whereas on March 17, 1836, the New Republic formed and adopted a Constitution for the New Nation Republic.

Whereas On October 13, 1838, the United States of America proclaimed that a treaty was now in force recognizing the boundaries and sovereignty of the soil of the Republic of Texas under the Laws of Nations.

Whereas on March 1, 1845, the Congress of the United States of America passed a joint resolution, International Act of Treaty, to enable the Republic of Texas to join the States in the Union who had entered that union under the Articles of Confederation

Whereas on July 4, 1845, the Delegated Agents of Authority for the people of the Republic of Texas agreed to the March 1, 1845, joint resolution but only to joining the Union under the First and Second Sections.

Whereas on December 29, 1845, a new Constitution of Texas was approved by the people of the Republic which affirmed that Texas had entered the Union By Treaty "as a commonwealth holding" thus placing the sovereignty of Texas in a trust. The Preamble reads as follows:

"We, the people of the Republic of Texas, acknowledging with gratitude the grace and beneficence of God, in permitting us to make a choice of our form of Government, do, in accordance with the provisions of the Joint Resolution for annexing Texas to the United States, approved March first, one thousand eight hundred and forty-five, ordain and establish this Constitution."

Whereas on February 23, 1861, the people of Texas now operating as a commonwealth holding in accordance with the Treaty of Texas of 1845 voted to shift the holdings into the Confederacy of Southern States and make war on the balance of states in the Union of the North.

Whereas in April 9, 1865 the Confederate States of America surrendered and Texas became a prize of war and reconstruction.

Whereas on March 30, 1870, Texas rejoined the Union in accordance with the Acts of Reconstruction, surrendered all of its rights to the sovereignty of its soil, and became a political subdivision of the federal government by and through the will and direction of the Congress of the United States.

Whereas on February 15, 1876, the new political subdivision of the federal government, State of Texas, adopted a new constitution by which only class of citizens of the United States could vote, amend, alter the Texas Constitution or vote for elected positions in state, county, or city government in Texas thus destroying the status of state citizenship under the previous Commonwealth holding and by institution of this new constitution, failed to incorporate the rights of treaty and the previous Commonwealth holding at Article 7 Section 20 of the Constitution of December 29, 1845.

Thus by the adoption of this new Texas Constitution in 1876, the Commonwealth Holding in the provisions of the Joint Resolution of April 29, 1846, which had declared the new state of Texas sovereign on its soil, was forever destroyed and reversion of organic Sovereignty once again fell upon the people of the Republic of Texas.

Whereas this 1876 Constitution and its Amendments now in use by elected officials and voters has no authority in court for claim to Sovereignty against the Founder's Class of Citizens of Texas.

Whereas on January 27, 1995, following the conclusion of political litigation by the Sovereign Class of Citizens of Jeff Davis County, Texas, with the Commissioner's Court of that county of which resulted in a Judgment dated August 29, 1994 taken *Nil Dicit* The Sovereign Founders Class of Citizens by majority vote did exercise their right to form a new government in accordance with the Third Section of the Treaty of Texas of 1845 or regain full footing as a Nation under International law.

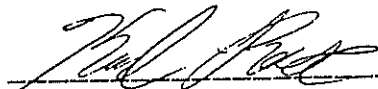
Whereas on March 12, 1995, the public functionaries calling themselves the Commissioners Court of Jeff Davis County, Texas, declared by resolution that the Sovereign Class of Citizens, who are all members of The Davis Mountains Land Commission, have no political rights in the administration or management of the Common Assets of the county and have no right to manage their own lands nor protect them against encroachments by environmental groups or by agencies of the state and federal governments and had only subordinate Rights as a United States citizen Termed in the Resolution as "citizens of Jeff Davis County"

Now wherefore the Commonwealth holding de jure being dissolved by the advent of Federal Citizenship only by and through the existing Texas Constitution of Texas of 1876 De facto which circumvents the Acts of March 30, 1870 thus reverting the political Common Law Question of the Republic and not a Federal Question in there was and is no Power delegated in the Constitution of the United States of America giving the President and Congress the authority to annex by an act of treaty a foreign nation state into the Union originally or by the 10th Amendment.

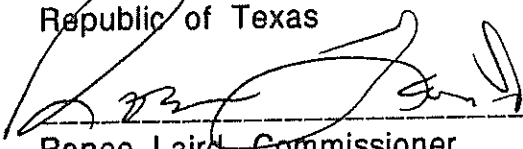
Certification

We the delegated agents of authority for this political subdivision of the Republic of Texas, the only currently operating political subdivision of the republic, hereby officially by political act hereby set and affix the Great Seal of the Republic of Texas with our signature and in accordances with our assumption of sponsorship of this ordinance by placing it to vote of all people of The Republic of Texas so declared by act and declaration of citizenship claim.

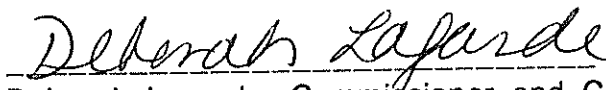
Executed This the 9th day of June 1995



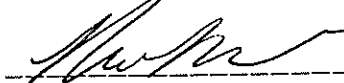
Karl Ross, Head Commissioner
The Davis Mountains Land Commission
Republic of Texas



Ronee Laird, Commissioner
The Davis Mountains Land Commission
Republic of Texas



Deborah Lagarde, Commissioner and Clerk
The Davis Mountains Land Commission
Republic of Texas



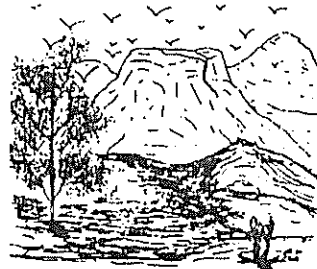
Richard L McLaren, Head of the Council for Legal Affairs
The Davis Mountains Land Commission
Republic of Texas



Certification and Attest

I, Deborah Lagarde, Clerk of The Davis Mountains Land Commission, of the Republic of Texas hereby certify by seal and signature that the following acts and actions by the Board of Land Commissioners in and for the Citizens of Texas were executed in accordances with the Law of the Land and by due process of its creation and in their Sponsorship of the Political Question of Texas as a International Nation.

Deborah Lagarde
Deborah Lagarde, Clerk
The Davis Mountains Land Commission



*The Davis Mountains Land Commission
Est. 1994 The Republic of Texas*

Special Appointment

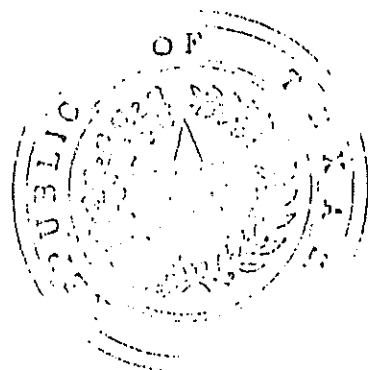
Whereas In accordances with the Law of Nations the Sponsor for said petition now appoints its Head of Council for Legal Affairs to reestablish as acting Ambassador so designated Plenipotentiary in the acting title as Consul General for the Republic of Texas all International diplomatic relationship so held either by envoy or treaties so held or in affect prior to December 29, 1845 and shall be given the authority to use the Great Seal of the Republic of Texas in this act so delegated and shall be entrusted with the Great Seal of the Republic of Texas thereafter until the act of transfer to the fully enabled convention or full reclamation or transfer by act of separation in accordances with Section 3 of the Treaty of Texas of 1845.

Executed This the 9th day of June 1995

Karl Ross
Karl Ross, Head Commissioner
The Davis Mountains Land Commission
Republic of Texas


Ronee Laird
Ronee Laird, Commissioner
The Davis Mountains Land Commission
Republic of Texas

Deborah Lagarde
Deborah Lagarde, Commissioner and Clerk
The Davis Mountains Land Commission
Republic of Texas



copied from holdings of the Texas State Archives

Accepted:



Richard L McLaren, Head of the Council for Legal Affairs
The Davis Mountains Land Commission
Republic of Texas

SCHEDULE

This petition shall become final in judgment and act either upon the petition be served on and responded by 51% of the county treaty portions being served and failing to respond or upon 51% of the people of these same county treaty portions responding that they reaffirm the republic being reclaimed At Law under the Laws of Nations.



Exhibit "B"

junk to dollars. Thayer's Repairs, Hwy 90, Marathon. 1-800-753-5452 6-22th

TRAILER SITE WANTED
on acreage (in Davis/Alpine/Marfa area) by very amiable and responsible chemically sensitive couple. Call Collect: 512-858-4423. 9-7p

WANT TO TRADE
My approximately 690 acre ranch in Northern Frio County (between Devine and Pearsall) and my 3800 sq. ft. home on 2 1/2 acres in Kerrville for 7,000-10,000 acres near Alpine or Fort Davis. Ranch is mostly rolling brush with about 100 acres mostly cleared. House has great views-3 story contemporary with decks on 2nd and 3rd story. 3 BR, 3 1/2 BA (could be 5 BR with 2 Hollywood baths), 2 car garage. House recently remodeled, new carpet and vinyl floors, painted inside and out, new roofs and decks. Will convey 1/2 minerals with ranch. Please send details on your ranch to:

Danny Seale, LREB
9901 JH 10 West, Ste. 630
San Antonio, Texas 78230
Phone: (210) 699-1000
Fax: (210) 699-1940 8-17c

LEGAL NOTICES

ORDINANCE NO. 95-7-12

An Ordinance of the City of Alpine, Texas, pursuant to its Home Rule Charter, Article III, Section 3.13 (G), authorizing the conveyance of real property belonging to the City of Alpine to the Alpine Independent School District, said property consisting of a 0.228 acre tract of land out of a 22.2 acre tract of land described in Volume 155, page 611, deed records of Brewster County, Texas, out of survey 98, Block 9, G.H. & S.A. RY. CO. Surveys, City of Alpine, Brewster County, Texas.

Be it ordained by the City of Alpine:
SECTION 1. Authorization for the conveyance of real property

The City of Alpine, Texas, shall sell, transfer, and convey to the Alpine Independent School District, that certain tract of real property hereinafter described and the mayor of City of Alpine is hereby autho-

LEGAL NOTICE is hereby given to any and all natural persons, individuals who have domiciled (resided) within the land district territory currently encompassed by the a political subdivision of Texas known as The Davis Mountains Land Commission or the County of Jeff Davis Texas to hereby file by certified mail with the Clerk of The Davis Mountains Land Commission C/O HCR-74, Box 101A Fort Davis, Texas PZ 79734 no later than 21 days from this first notice dated August 17, 1995 any evidence of written claim, affidavit, declaration or other documents supporting a personal status or character of Citizenship under the Preamble of the Constitution of Texas dated December 29, 1845 as it is encompassed within the Treaty of Texas of 1845 as the aggregate sovereign body of the People of Texas. Posted for Public Notice this the 14th day of August 1995.
Deborah Lagarde, Clerk
The Davis Mountains Land Commission. 8-31c

NOTICE TO BIDDERS

Sealed bids for lease/purchase of 1995, 60 passenger forward control, Type D school bus with lift to accommodate ADA will be received by the Terrell County Independent School District, P.O. Box 747, Sanderson, Texas 79848 until 6:30 p.m. on August 28, 1995, when bids will be publicly opened.

For details and specifications contact Supt. Kenn Norris, at (915) 345-2515. Terrell County ISD reserves the right to reject any and all bids and to waive technicalities. Envelope with bid proposal shall be sealed and marked in the lower left corner: Lease/Purchase-School Bus S/Kenn Norris
Kenn Norris, Superintendent
Terrell County I.S.D. 8-17c

NOTICE OF INVITATION OF BID

The Alpine Independent School District is accepting bids for Milk, Bread, and Motor Fuel, Bid Specifications may be obtained from the Alpine ISD Business Office, 302 N. 6th St, Alpine, TX 79830.

Bids will be accepted at the above listed address until 9:00 A.M. August 18, 1995. At that time they will be opened and tabulated for approval.

The Alpine ISD Board of Education has the right to accept or reject any or all bids. 8-17c

REQUEST FOR BIDS ON TEXAS HIGHWAY CONSTRUCTION

Sealed proposals for 18,860 miles of miscellaneous construction on US 90, SH 17 and SH 223 at various locations covered by CD 20-7-24

Brewster County, Texas, being located at 201 West Avenue E. In the City of Alpine, Brewster County, Texas, by filing a written answer at or before 10 o'clock A.M. of the first Monday next after the expiration of forty-two days from the date of the issuance of this citation, the date for answer being the 25 day of September, A.D. 1995, to Plaintiff's Petition filed in said court, on the 21 day of January, A.D. 1991, in this cause, numbered 6192 on the docket of said court and styled WILLIAM S. MARTIN, Plaintiff, vs. JESSE H. CUELLAR INDIVIDUALLY & DBA CUELLAR ENTERPRISES, Defendant.

A brief statement of the nature of this suit is as follows, to-wit:
SUIT ON CONTRACT.

The officer executing this writ shall promptly serve the same according to requirements of law, and the mandates hereof, and make due return as the law directs.

Witness, Jo Ann Salgado, Clerk of the District Court(s) of Brewster County, Texas.

Issued and given under my hand and the seal of said court at office this the 7th day of August, A.D. 1995.

83rd Judicial District Court
Brewster County, Texas.
By Jo Ann Salgado, District Clerk.
NOTICE

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10:00 A.M. on the Monday next following the expiration of forty-two days after you were served this citation and petition, a default judgment may be taken against you.

PETE P. GALLEGO
P.O. BOX 777
ALPINE, TEXAS 79831 8-31c

NOTICE OF PUBLIC HEARING

NOTICE is hereby given that the City Council of the City of Alpine will hold a public hearing at 6:00 p.m. on August 22, 1995 at Alpine City Hall located at 309 West Sul Ross. The purpose of this public hearing will be to obtain citizens views and comments on Ordinance 95-8-13 Repealing Curfew Hours for Minors 94-6-6. Copies of this ordinance are available at City Hall during regular office hours.

ORDINANCE NO. 95-8-13
An Ordinance of the City of Alpine, Texas, repealing Ordinance No. 94-6-6 of the City of Alpine regarding curfew hours for minors.

WHEREAS, on the 26th day of July, 1994, the City Council of Alpine, Texas, passed Ordinance No. 94-6-6 relating to the fixing of a curfew for minors found within the city

County Clerk Br. Texas

Keep children but their se

More than AD
ADOPTION: LOVE
adopt newborn. FIT your baby a lifetime. Please call Julie/Bill gal to be paid for an cal expenses.

BUSINESS FRIENDLY TOY
for demonstrators in full-time pay, over 40th anniversary.

DRIV DRIVERS/0/0 - I
down. Must meet c Late model walk the move! Call 1- DRIVER - CAL \$600+/wk averag time, new equip Burlington Moto. EOE.

DRIVERS: FL
signed new con benefits. \$1,000 flexible time off 800-876-7784.

DRIVERS/OT
conventional c program. Earn welcome. Cal TEAM, 1-800 DRIVERS - S \$103,000+, m pay. Driving s sign on. Cove Students call DRIVERS Y Tulsa, OK, good insuran bed experie. 3777.

TRUCKDI
or company. our new pro ership 30-42 month! New 800-843-33 central.

TRUCK 1
every weel gion while Beech Tru

BECOM
America's yer instr offered. I

copied from holdings of the Texas State Archives

Only one in town, 1996 special order 16 x 80 Oakcreek + Front Kitchen + 3 huge bedrooms 2 baths nicest kitchen you have ever seen in a mobile home. \$1,995 down \$349 per month 240 months @ 9.50 APR. Must see to believe. Call 800-215-4665 or see at 6723 Andrews Hwy. NATIONWIDE, Odessa. 8-31c

FOR SALE: 14 x 80 Graham mobile home. Nice, Clean 2 BR, 2 BA. \$11,000.00 Call Laurie or Eric at 837-5835. 7-20fn

1995. MODEL CLEARANCE!! 16-Wide, 18-Wide & Lots of Doubles in Stock: 2, 3, & 4-Bedroom. Everything must go! No Reasonable Offer Refused. Financing with Approved Credit. FRONTIER MOBILE HOUSING, 6720 Andrews Hwy., Odessa. 1-800-437-8493. OPEN SUNDAYS TIL DARK!! SE HABLA ESPANOL!!

ONLY \$239.00/MONTH Buys a NEW 4-Bedroom, 2-Bath Mobile Home. \$1500.00 Down, 300 Months, 9.0% VAR., W.A.C. FRONTIER MOBILE HOUSING, 6720 Andrews Hwy., Odessa. 1-800-437-8493. OPEN SUNDAYS & TIL DARK DAILY! SE HABLA ESPANOL!!

WHY RENT? New 16' Wide, 3 Bdrm/2 bath, Will finance, ONLY...\$199 @month. 7.9% Fixed Rate Financing. 1-915-821-0020, before 7 p.m. 8-31c

ONLY \$215.00/MONTH Buys a NEW 3-Bedroom, 2-Bath Mobile Home. \$1350.00 Down, 300 Months, 9.0% VAR., W.A.C. FRONTIER MOBILE HOUSING, 6720 Andrews Hwy., Odessa. 1-800-437-8493. OPEN SUNDAYS & TIL DARK DAILY. SE HABLA ESPANOL!!

REPO!! REPO!! 3-Bedroom, 2-Bath, Completely Remodeled. \$165/MONTH, \$1740.00 Down, 15 Years, 9.75% VAR. FRONTIER MOBILE HOUSING, 6720 Andrews Hwy., Odessa. 1-800-437-8493. OPEN SUNDAYS & TIL DARK DAILY. SE HABLA ESPANOL!!

INOREDBLE USED MOBILE HOME! Woodsiding, shinglerooft, central air conditioning, ONLY \$600.00 Down, \$157.00 monthly, 120 months, 11.25% Fixed APR GREAT AMERICAN HOMES, Odessa, Tx 915-561-8222, 800-810-5170. 9-7c

available! Call 915-821-0020. 8-31c

1995 5 Bedroom Double-wide; 3 Baths; Must See to Believe! Will finance and move. 7.9% Fixed Rate Financing. Call 1-800-856-4323 for directions. 8-31c

New Model, 16 Wide, 3 Bedrooms; Delivery and set-up included. Sale Priced! Was \$21,523. NOW \$19,703! 7.9% Fixed Rate Financing. Call 1-800-856-4323. 8-31c

CLEAN 1983 14 x 66 2 BRM 2BTH. Great condition in Alpine. Includes washer, dryer, new refrig, stove. \$14,000. NO o/c. 210-947-3194. 6-8TFN

\$165.00 monthly buys 3 bd 2 bth mobile home. New carpet. New appliances. 5% down 180 months 11.25 APR. Call 915-520-5850. 8-31c

\$2,900 cash buys mobile home. Call 915-687-3492. 8-31c

If you have been turned down for a mobile home loan let me help. 570-4774. 8-31c

****EXTRA NICE****

\$1,100 down \$185 per month buys 3 bdrm 2 bth 16 x 80 Mobile Home with many extras including wood siding, comp. roof. 10% down 9.9% APR 240 months. Call Bill 800-456-8944 or 520-5850. 8-31c

STOP before you buy a new or used mobile home. We sell wholesale. 915-570-4774. 8-31c

Transferred. Take over my payments of \$453 monthly. No credit check 915-570-4774. 8-31c

REPO'S!! REPO'S!! 20 homes in storage. Need to sell. Call 915-570-4774.

4 bedroom American Homestar doublewide, Emerald green carpet, country kitchen, huge living area, fireplace & many more options including delivery & set up. \$2,445 down \$399 per month based on 240 months @ 9.50 APR. Call 915-550-4665 days or 915-381-6186 nights. 8-31c

Shop us last for the best in manufactured housing. Nationwide homes 6723 Andrews Hwy, Odessa, TX. 8-31c

1st time buyers programs only at Nationwide Homes Odessa. Call for details 800-215-4665. 8-31c

extras, excellent condition. Call 915-520-5850. \$12,200, \$11,700 firm. 837-7054. 8-24c

1989 Dodge Ram 50 2 wd, 71k, A/C, cassette, camper cap, immaculate, \$4900, 426-3431. 8-24p

1989 MERCURY TRACER SW., Cruise control, AC, PS/PB, hatchback, automatic, complete maintenance record, 78,000 miles. \$3,800. Call 837-5070. 8-31p

FOR SALE: 1987 Acura Sedan 4 Dr, cruise control, AC, PS/PB, automatic, new tires and brake pads. 101,000 miles. \$7,000.00 Call 837-2415. 8-24p

1985 Olds Delta 88, V-8, 4-door, air, recent paint job, lots of miles still left on it. \$2,500, Call Paul Lister at 837-5260. 8-31p

FOR SALE: Car-\$200.00-parts only. Call 837-3865 after 6 p.m. or come by 208 S. 14th St.

LEGAL NOTICES

LEGAL NOTICE is hereby given to any and all Natural Born Individuals who have domiciled (resided) within the land district territory currently encompassed by the a political subdivision of Texas known as The Davis Mountains Land Commission or the County of Jeff Davis Texas to hereby file by certified mail with the Clerk of The Davis Mountains Land Commission C/O HCR-74, Box 101A Fort Davis, Texas PZ 79734 no later than 21 days from this first notice dated August 17, 1995 any evidence of written claim, affidavit, declaration or other documents supporting a personal status or character of Citizenship under the Preamble of the Constitution of Texas dated December 29, 1845 as it is encompassed within the Treaty of Texas of 1845 as the aggregate sovereign body of the People of Texas. Posted for Public Notice this the 14th day of August 1995.

Deborah Lagarde, Clerk
The Davis Mountains Land Commission. 8-31c

NOTICE OF PUBLIC HEARING

NOTICE is hereby given by the City Council of the City of Alpine that a public hearing will be held at 6:00 P.M. on September 12, 1995, in the Council Chambers located at 309 West Sul Ross Avenue. The purpose of this public hearing will be to obtain citizens views and comments on a
Legal Notices continue

on page 7B

Electric Generator...
Straton—New—\$650 cash. 16 ft Bass
Tracker (Jon) / Trailer 35 HP Evanrude/
Jet Unit. Many extras. \$2500/cash.
Call 837-2284. 8-24p

FOR SALE: '78 Lincoln, bird cages,
motorcycle parts, propane tank, elec.
heater, misc. 303 S. Berkeley Satur-
day only. 8-24c

FOR SALE: Nordic Track Pro \$500.
Call after 6 p.m. (915)729-3073. 8-24c

HOT RENTAL? Home work shop a
sweat shop? Excel. condition. Yr. old,
7000 btu A/C used two months. 1101
1/2 N. 8th. 837-1277. 8-24c

ELECTRONICS & FURNITURE:
Maple dinnette set, bedroom set, rose-
wood bookcase, wardrobe, color TV,
VCR, Microwave, turntable, computer
printers, typewriter. 837-5070. 8-24p

FOR SALE: Soloflex workout gym
complete. For more information call
837-3725. 8-24p

FOR SALE: 8' Satellite dish with re-
ceiver. MUST SELL. For more infor-
mation call 837-3443. 8-24p

ANIMALS

LOST...8 week old Walker Hound
male puppy from vicinity of Stucke
Trailer Park—by Alco—10 a.m. Friday
morning. REWARD. Call 837-1225.
Puppy is on medication.

PUPPIES & KITTENS available for
adoption from the Jeff Davis County
Humane Society. Call Laura at 426-
3385.

Nice, gentle Jersey milk cow, also used
to raise dogies. Has big, fat steer calf.
Call 364-2251. 8-24c

8 week old kittens ready for a new
home. May be seen after 6 p.m. Mon-
thru Fri. at 1104 N. 11th. 8-24c

Horse for sale. \$580. Call 837-9137.

Horse stalls for rent. \$250/month. Hay
\$.25 per bale. Call 837-1464. 8-31p

FOR SALE: handfed, hand raised
cockatiels, very gentle—children can
handle. \$40.00. Call 837-2329. 8-24p



NEW 4 Bedroom 16' Wide... Must See
to Appreciate; Will Move... Will Fi-
nance. \$239.50 per month. Call 1-
800-856-4323. 8-31c

14 x 80 Cambridge Mobile Home; 3
Bdrm/2Baths; Fireplace; Only \$8,900.
Call 915-821-0020. 8-31c

Mobile Home, 2 bedrooms; Must Be
Moved; \$4,900 CASH! Call 915-821-
0020. 8-31c

14 x 70; 3 Bedroom/2 Bath Mobile
Home; Vaulted ceilings; \$7,500 Cash!
Call 915-821-0020. 8-31c

15 Used Mobile Homes; All sizes;
Many in GOOD Condition. For Sale
CHEAP for CASH! One or ALL! 2-16'
wides; Several 3 Bedrooms; \$3,900
to \$8,900; Can deliver; Financing
available. Call 915-821-0020. 8-31c

1995 5 Bedroom Double-wide; 3
Baths; Must See to Believe!... Will
finance and move. 7.9% Fixed Rate
Financing. Call 1-800-856-4323 for
directions. 8-31c

New Model, 16 Wide; 3 Bedrooms;
Delivery and set-up included. Sale
Priced! Was... \$21,523... NOW
\$19,703! 7.9% Fixed Rate Financing.
Call 1-800-856-4323. 8-31c

ONLY 2 LEFT!!! 1995 DOUBLEWIDE
BLOWOUT! At This Price, They Won't
Last. They Have It All: OVER 1300
Sq. Ft., 3-Bedroom, 2-Bath,
Woodsided, Shingled Roof, Patio
Doors, Dishwasher, Upgrade Carpet,
GLAMOUR Bath. ONLY \$1,700.00
Down & \$268.00/MONTH, 25 Years,
8.50% VAR Interest, W.A.C. FRONTIER
MOBILE HOUSING, 6720
Andrews Hwy., Odessa. 1-800-437-
8493. OPEN SUNDAYS & TILL DARK
DAILY. SE HABLA ESPANOL!!

Mobile Home for sale. 1985 Fleetwood
14 x 68, 2 bdrm-2bath, central heat-
ing-air-cond., new carpeting, refrig.,
stove, dshwasher, sundeck. Call 837-
3014. 8-10thn

Boomer Special, Oakcreek
doublewide \$49,999. 4 bdrm 2 bth
super kitchen with oak cabinets, 2
living areas, fireplace too many op-
tions to list. \$2,495 down and \$366.32
per month based on 7.99 APR Step
rate program 1st year, 300 months.
Call 800-215-4665 days or 915-580-
8325 nights. 8-24c

Beautiful custom ordered home came
in wrong color carpet. Must sell now.
Call 800-456-8944. 8-24c

citizens views and comments on a
rezoning request from owner Jose
Rodriguez at the corner of East Av-
enue F and South 2nd Street (Ori-
ginal town, Block 70, Lot 6) from an R-
2; Two-Family Dwelling to an R-4;
Mobile Home.

All interested persons are
invited to attend.
ANNABEL M. HOLGUIN
CITY SECRETARY 8-31c

LEGAL NOTICE is hereby given to
any and all Natural Born Individuals
who have domiciled (resided) within
the land district territory currently en-
compassed by the a political subdivi-
sion of Texas known as The Davis
Mountains Land Commission or the
County of Jeff Davis Texas to hereby
file by certified mail with the Clerk of
The Davis Mountains Land Commis-
sion C/O HCR-74, Box 101A Fort
Davis, Texas PZ 79734 no later than
21 days from this first notice dated
August 17, 1995 any evidence of writ-
ten claim, affidavit, declaration or other
documents supporting a personal sta-
tus or character of Citizenship under
the Preamble of the Constitution of
Texas dated December 29, 1845 as it
is encompassed within the Treaty of
Texas of 1845 as the aggregate sov-
ereign body of the People of Texas.
Posted for Public Notice this the 14th
day of August 1995.

Deborah Lagarde, Clerk
The Davis Mountains Land
Commission. 8-31c

NOTICE THE STATE OF TEXAS COUNTY OF BREWSTER

NOTICE is hereby given
that a Renewal Application for a
Permit has been filed with the
Texas Alcoholic Beverage Com-
mission.
Type of Permit: Private Club Reg-
istration Permit
Trade name: Alpine Country Club
Location: Loop 223 West Side
1.25 Miles Northeast Post Office,
Alpine, Brewster County, Texas.
Name of Owner or Owner's: Al-
pine Country Club
Officers: Kathryn Coggins Stucke-
President; Bobbie Nell Moore-
Vice President; Dorothy M.
Leavitt-Secretary; Jefferson
Vanaken Haynes-Treasurer. 8-24c

Legal Notices continue
on page 7B

Exhibit "C"

IN THE HOUSE OF REPRESENTATIVES OF THE UNITED STATES.

March 3, 1845.
 The House of Representatives having been notified by the Senate that the bill entitled "An act relating to revenue cutters and steamers," had been returned by the President, with his objections, to the Senate, in which it originated, and that the Senate having proceeded, in pursuance of the Constitution, to reconsider the same, had "Resolved, That the said bill do pass, two thirds of the Senate agreeing to pass the same," the House of Representatives proceeded, in pursuance of the Constitution, to reconsider the said bill, and
Resolved, That the said bill do pass, two thirds of the House of Representatives agreeing to pass the same.

Attest:
 B. B. FRENCH,
 Clerk of the Ho. Reps. U. S.

RESOLUTIONS.

No. 1. *A Resolution explanatory of "An act making appropriations for the payment of revolutionary and other pensions of the United States for the fiscal year ending the thirtieth of June, one thousand eight hundred and forty-five."*

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the act entitled "An act making appropriations for the payment of revolutionary and other pensions of the United States for the fiscal year ending on the thirtieth of June, one thousand eight hundred and forty-five," shall not be so construed as in any way to affect the claims of those widows whose application for a pension, or an arrear of pension, at the passage of this resolution, shall have been made and filed in the Pension Office, awaiting the decision of the Commissioner of Pensions thereon.

Approved, January 23, 1845.

No. 2. *A Resolution to suspend a part of the third section of the joint resolution of the eleventh of September, one thousand eight hundred and forty-one, relating to armories.*

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That so much of the third section of the joint resolution of the eleventh of September, one thousand eight hundred and forty one, as requires the consent of the State before the expenditure of any public money, upon any site or land purchased by the United States, for the purpose of armories, arsenals, forts, fortifications, navy-yards, custom-houses, light-houses, or other public buildings of any kind, be, and the same is hereby, suspended, so far as the same is applicable to the naval depot at Memphis, in the State of Tennessee, until after the adjournment of the first session of the legislature of said State which may be held after the passage of this resolution.

Approved, February 13, 1845.

No. 3. *Joint Resolution authorizing the Postmaster General of the United States to contract with railroad companies, in certain cases, without advertising for proposals therefor.*

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the Postmaster General be, and he hereby is, authorized to make and enter into contracts with any railroad company for the transmission of the mail, without adver-

Feb. 20, 1845.

Authority to contract with any railroad.

No. 5. *A Resolution for distributing the work on the Exploring Expedition.*

Feb. 20, 1845.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That as each part of the work now in course of publication on the "Exploring Expedition" shall be completed, fifty-eight copies of the same shall be delivered to the Secretary of State, to be distributed as follows, that is to say: To each of these United States, one copy; to the government of France, two copies; Great Britain, two copies; Russia, two copies; and one copy each to Sweden, Denmark, Prussia, Austria, Bavaria, the Netherlands, Belgium, Portugal, Spain, Sardinia, Greece, Tuscany, the Ecclesiastical States, the Two Sicilies, Turkey, China, Mexico, New Granada, Venezuela, Chili, Peru, the Argentine Republic, Brazil, Texas, and the Sandwich Islands; and one copy to the Naval Lyceum in Brooklyn, New York.

Sec. 2. *And be it further resolved,* That one copy of said work be given to Charles Wilkes, esquire, the commander of said expedition, one copy to William L. Hudson, esquire, and one copy to Cadwallader Ringold, esquire, commanders of vessels in said expedition.

Sec. 3. *And be it further resolved,* That two copies of said work be placed in the Library of Congress, and that the residue of said work shall be delivered to the Librarian, to be by him preserved for future distribution.

Approved, February 20, 1845.

No. 7. *A Resolution amendatory of the resolution passed April thirty, one thousand eight hundred and forty-four, respecting the application of certain appropriations heretofore made."*

March 1, 1845.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That nothing contained in the joint Resolution of April thirty, one thousand eight hundred and forty-four, or in any other act or Resolution, shall be understood or construed to prevent the Secretary of War from allowing and paying any just and equitable claims for supplies furnished, or advances or loans of money made to provide for the defence of the inhabitants and suppression of Indian hostilities in the Territory of Florida, provided that the amount so allowed and paid shall not exceed the sums already appropriated by law.

Approved, March 1, 1845.

Payment for supplies, &c. for defence of Florida. Resolution of April 30, 1844, ante, p. 716.

No. 8. *Joint Resolution for annexing Texas to the United States.*

March 1, 1845.

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That Congress doth consent that the territory properly included within, and rightfully belonging to the Republic of Texas, may be erected into a new State, to be called the State of Texas, with a republican form of government, to be adopted by the people of said republic, by deputies in convention assembled, with the consent of the existing government, in order that the same may be admitted as one of the States of this Union.

2. *And be it further resolved,* That the foregoing consent of Congress is given upon the following conditions, and with the following guarantees, to wit: First, Said State to be formed, subject to the adjustment by this government of all questions of boundary that may arise with other governments; and the constitution thereof, with the proper evidence of its adoption by the people of said Republic of Texas, shall be transmitted to the President of the United States, to be laid before

Consent of Congress to the erection of Texas into a State for admission into the Union.

Conditions of admission.

TWENTY-EIGHTH CONGRESS. Sess. II. Res. 9, 10. 1845.

mitted into the Union, after ceding to the United States, all public edifices, fortifications, barracks, ports and harbors, navy and navy-yards, docks, magazines, arms, armaments, and all other property and means pertaining to the public defence belonging to said Republic of Texas, shall remain all the public funds, debts, taxes, and dues of every kind, which may belong to or be due and owing said republic; and shall also retain all the vacant and unappropriated lands lying within its limits, to be applied to the payment of the debts and liabilities of said Republic of Texas, and the residue of said lands, after discharging said debts and liabilities, to be disposed of as said State may direct; but in no event are said debts and liabilities to become a charge upon the Government of the United States. *Third.* New States, of convenient size, not exceeding four in number, in addition to said State of Texas, and having sufficient population, may hereafter, by the consent of said State, be formed out of the territory thereof, which shall be entitled to admission under the provisions of the federal constitution. And such States as may be formed out of that portion of said territory lying south of thirty-six degrees thirty minutes north latitude, commonly known as the Missouri compromise line, shall be admitted into the Union with or without slavery, as the people of each State asking admission may desire. And in such State or States as shall be formed out of said territory north of said Missouri compromise line, slavery, or involuntary servitude, (except for crime,) shall be prohibited.

3. And be it further resolved, That if the President of the United States shall in his judgment and discretion deem it most advisable, instead of proceeding to submit the foregoing resolution to the Republic of Texas, as an overture on the part of the United States for admission, to negotiate with that Republic; then,

Be it resolved, That a State, to be formed out of the present Republic of Texas, with suitable extent and boundaries, and with two representatives in Congress, until the next apportionment of representation, shall be admitted into the Union, by virtue of this act, on an equal footing with the existing States, as soon as the terms and conditions of such admission, and the cession of the remaining Texian territory to the United States shall be agreed upon by the Governments of Texas and the United States: And that the sum of one hundred thousand dollars be, and the same is hereby, appropriated to defray the expenses of missions and negotiations, to agree upon the terms of said admission and cession, either by treaty to be submitted to the Senate, or by articles to be submitted to the two houses of Congress, as the President may direct.

Approved, March 1, 1845.

March 3, 1845. *No. 9. A Resolution directing an examination of Putnam's ploughing and dredging machine.*

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the Secretary of War be, and he is hereby authorized and directed to examine a machine invented by, and patented to the late Dr. James R. Putnam of New Orleans, called a Ploughing and Dredging Machine for the removal of obstructions and bars in Rivers and Harbors, &c., and to appoint a Board of three officers to test the practical utility of said machine. Approved, March 3, 1845.

March 3, 1845. *No. 10. A Resolution to authorize the Attorney General in contract for copies of a proposed edition of the Laws and Treaties of the United States.*

Resolved by the Senate and House of Representatives of the United States of America in Congress assembled,

TWENTY-EIGHTH CONGRESS. Sess. II. Res. 10. 1845.

is hereby authorized and directed to contract, on behalf of the General Government, with Messieurs Little and Brown, for one thousand copies of their proposed edition of the Laws and Treaties of the United States, at a price not exceeding three dollars and fifty cents a volume: *Provided, nevertheless,* That the contract aforesaid shall be made upon the terms and conditions following, that is to say: *First,* That the work shall be executed, from stereotype plates, in the style proposed by the said Little and Brown in their memorial presented to Congress at the present session thereof, in volumes, well bound, of not less than eight hundred super-royal octavo pages, with a very wide text, and a syllabus of each section in small type; the text to be on long primer, the types having a full round face, and being entirely new, and the paper to be of the best quality, sized, so that notes, in manuscript, may be written on the margin of the pages. *Second.* That the work shall contain the articles of Confederation, the Constitution, all the public and all the private laws and resolves, whether obsolete, repealed, or in force, and whether temporary or permanent, as well those respecting the District of Columbia as all others, and all treaties with foreign nations and Indian tribes; but the treaties may be printed separately, and the private laws separately, in the same style and in the same order of arrangement with the others; the general laws and resolves to be contained in four octavo volumes, and the private laws and treaties in two additional octavo volumes. *Third.* There shall be a reference by a foot note, in small type, at the bottom of each page, to all laws passed subsequently or previously to that in the text, on the same subject whether printed in pamphlet or otherwise, with such explanations as may aid in obtaining a knowledge of the changes of Congressional legislation on the subjects of the laws; and in the volumes of the treaties there shall be such reference, and by a similar note, to all the legislation of Congress, on the subjects of the treaties. *Fourth.* If parts of a law only have been repealed, or parts only are in force, it shall be accurately and exactly marked in the margin. *Fifth.* The laws, resolves, and treaties shall be arranged in strict chronological order; the laws of each session furnishing chapters, designated numerically to the end of each session, and the whole series of laws of each session to be described as one statute; the day of the approval of each act to be stated at the end thereof; a running title at the head of each page, to express the session of Congress, the date and chapter of each act; and at the beginning of each Congress shall be stated the place where the session was held, the name of the President of the United States, of the President of the Senate, and the Speaker of the House of Representatives. *Sixth.* At the foot of each page, in a note, reference shall be made to all decisions of the supreme, circuit and district courts, construing or applicable to the law or treaty in the text. *Seventh.* There shall be a full alphabetical verbal general index of all the matters of the laws, resolves, and treaties, at large, under the leading heads, with full reference, under the minor heads, to all the matters, according to the plan and illustration in the memorial aforesaid; and a separate index of the matters in each volume, prepared in the same manner as the general index, shall be subjoined to each volume. There shall be an appendix at the end of each volume, containing a complete list of all the acts, resolves, and treaties, in the volume, chronologically arranged, with a brief and general description of the subject of the act, in this form, that is to say:

Stat. 1789, chap. 1. Oaths of office.

Stat. 1789, chap. 2. Duties.

Stat. 1789, chap. 3. Duties on tonnage.

Stat. 1789, chap. 4. Establishment of Executive Departments. *Eighth.* The said Little and Brown shall stipulate, with good and sufficient security, that they shall not print or publish any part of the

Attorney General authorized to contract with Little & Brown.

Proviso, conditions of contract.

Appropriation.

March 3, 1845.

Machine to be examined and copied.

March 3, 1845.

March 3, 1845.

COPY
from
THE NATIONAL ARCHIVES
Record Group No. 287

U.S. Statutes at Large