

PUBLIC NOTICE

The West Texas Agricultural and Wildlife Research Foundation here by announces that it has instituted a plan for research and development of a comprehensive land plan and support education including on ground assistance for the plan implementations with emphasis on private land rights and conservation in the Davis Mountains of West Texas. In which a legal description is filed in volume 146 page 457 of the deed records of Jeff Davis County Texas.

Any parties interested in participating may write on request. Additional information please write to the West Texas Agricultural and Wildlife Research Foundation HCR Box 101A FT. DAVIS, TX 79734

Notice

Foundation programs are strictly voluntary and non governmental in nature.

Joe F. Sproul

JOE F. SPROUL
IN AND FOR THE FOUNDATION
ADMINISTRATIVE DIRECTOR

DATE _____
STATE OF FLORIDA
COUNTY OF _____

Before me the under signed authority appeared in propria personi Joe F. Sproul known to me to be the same who executed the above amendment in compliance with the covenant of alliance there to mentioned.

262 December 10 1993
A. M. ... 245947
Notary Public
Florida
Ann Marie Vin...
Notary Public
Person known to me or
Produces Identification: *...*
Type of identification

NOTARY PUBLIC, STATE OF FLORIDA.
MY COMMISSION EXPIRES JAN. 26, 1994.
BONDED THRU NOTARY PUBLIC UNDERWRITERS



147 - 181



147-182

FILED FOR RECORD THE 28th DAY OF December, A.D., 1993,
AT 1:30 P .M., AND DULY RECORDED THIS THE 29th DAY OF
December, 1993, AT 11:30 A.M.

PEGGY ROBERTSON
PEGGY ROBERTSON, COUNTY CLERK
JEFF DAVIS COUNTY, TEXAS

BY: Lue Blackie
DEPUTY

Exhibit B

WE, THE PEOPLE, the undersigned hereby declare by our written signatures our act of bringing this Declaration and its provisions into full force and effect at operations of law.

Name	Address
Robert B. Young	P.O. Box 4 Toyahvale TEX.
Macey D. Young	P.O. Box 4 Toyahvale, Tx
Karl Bee	1/2 P.O. Box 838 Ft Davis, Tx
Kenny [unclear]	P.O. Box 135 Alpine TX.
Francis [unclear]	P.O. Box 528, Ft. Davis, TX.
George Sagard	HCR 74, BX. 110, FT. DAVIS, TX.
Natalie [unclear]	HCR - P.O. Box 282 Ft Davis TX
[unclear]	P.O. Box 335 FT. DAVIS, TX 79734
Daleen	PO Box 1076 Fort Davis TX 79734
James Sewin	14 L'impia Crossing Ft Davis TX

Exhibit B

WE, THE PEOPLE, the undersigned hereby declare by our written signatures our act of bringing this Declaration and its provisions into full force and effect at operations of law.

Name	Address
<i>Taylor Whitehead</i>	P.O. Box 1432 FT. DAVIS, TX. 79734
<i>Suzanne Montgomery</i>	P.O. Box 1432 FT. DAVIS TX 79734
<i>Annie Beamce</i>	P.O. Box 2 FT. DAVIS
<i>Laura R. Rode</i>	HCR 74 BOX 110 FT. DAVIS TX 79734
<i>John W. W. W.</i>	HCR 74 Box 136A Fort Davis, TX 79734
<i>George & Pauline H.</i>	HCR 74; Box 60-4 Fort Davis, TX 79734
<i>Thomas A. Lind</i>	Box 136 A FT. DAVIS
<i>Neil R. R. R.</i>	P.O. Box 201, FT. DAVIS, TX.
<i>Doris R. R. R.</i>	P.O. Box 201 FT. DAVIS, TX 79734

cc: Notification of Institution of Land Commission and Land Planning

Jeff Davis County Judge
Jeff Davis County Justice's of the Peace
Jeff Davis Constable
Jeff Davis County Commissioner's Court
Jeff Davis County Sheriff's Dept.
Jeff Davis County District Clerk
Jeff Davis County Treasurer
Jeff Davis County Attorney
Jeff Davis Water District
Jeff Davis County Appraiser
Fort Davis ISD Texas Collector
Valentine ISD Tax Collector
District Attorney, 83rd District
District Judge
Governor's Office State of Texas
Secretary of State
Adjutant General's Dept.
Texas State Senate
Texas House of Representatives
Lieutenant Governor's Office
State Attorney General's office
Supreme Court of Texas
Water Development Board of Texas
Water Commission of Texas
University of Texas System
Texas Department of Transportation
State Department of Treasury
Texas Board of Land Survey
State Board of Securities
State Board of Seed and Plant
Texas State Board of Soil and Water Conversation
Texas Space Commission
Texas School Land Board
Texas Dept. of Savings and Loan
Texas Real Estate Commission
Texas Renibilitation Commission
Texas Railroad Commission
Texas Public Finance Authority

Texas Dept. of Public Safety
Texas Public Utilities Commission
Texas Radioactive Waste Authority
Texas Preservation Board
Texas Protective and Regulatory Services
Texas Board of Pharmacy
Texas Parks and Wildlife
Texas National Guard Armory Board
Texas Dept. of Mental Health and Retardation
Texas Dept. of Licensing and Regulations
Texas State Library and Achieves Commission
Texas Commission of Law Enforcement Education
General Land Office
Texas Dept. of Insurance
State Board of Insurance
Texas Dept. of Information Resources
Texas Dept. of Housing and Community Affairs
State Commission on Human Rights
Texas Dept. of Human Services
Texas Historical Commission
Texas Commission of Fire Protection
Texas Commission on Food and Fiber
Texas Forest Service
General Services Commission
Ethics Commission of Texas
Film Commission of Texas
Finance Commission of Texas
Texas Employment Commission
State Board of Professional Engineers
Emergency Communications Commission of Texas
Emergency Management Council of Texas
State Dept. of Banking
Texas Air Control Board
Texas Dept. of Health
Texas Education Agency
Texas Dept. of Criminal Justice
Rio Grande Council of Governments
Texas Board of Agricultural Diversification
Texas Dept. of Agricultural
A & M University System

Office of State and Federal Relations
Office of Governor's Commission for Women
The Office of the President of the United States
Office of Management and Budget
Council on Economic Advisors
National Security Council
Office of United States Trade Representatives
Council on Environmental Quality
Office of Science and Technology Policy
Office of National Drug Policy
The Senate of the United States
The House of Representatives
General Accounting Office
Government Printing Office
Library of Congress
Office of Technology Assessment
The Supreme Court of the United States
Administrative Office of the United States Courts
The Federal Judicial Center
Office of the Vice President
National Critical Materials Council
Department of Agriculture
Department of Commerce
Department of Defense
Department of Education
National Security Agency
Central Intelligence Agency
U.S. Customs
Internal Revenue Service
Department of Immigration and Naturalization
Federal Bureau of Investigation
U.S. Geological Survey
U.S. Fish and Wildlife
Environmental Protection Agency
Federal Communications Commission
Federal Emergency Management Agency
National Aeronautics and Space Administration
National Air and Space Defense Command
National Archives and Records Administration
National Science Foundation

Department of Air Force
Department of Army
U.S. Corp of Engineers
Department of the Navy
U. S. Coast Guard
Department of Education
Department of Energy
Drug Enforcement Agency
Department of Health and Human Services
Department of Housing and Human Development
Department of the Interior
Department of Archives and Records Administration
Interstate Commerce Commission
Commission of Civil Rights
Commission of National Community Services
Federal Reserve Board
Department of Veterans Affairs
Department of Treasury
Department of Transportation
Department of State
Department of Labor
Department of Justice
Legal Services Cooperation
Smithsonian Institute
United States Postal Service
U.S. International Trade Commission
United States International Development Cooperation Agency
U.S. Information Agency
National Science Foundation
Small Business Administration
National Foundation on the Arts and the Humanities
Food and Drug Administration

FILED FOR REC. FILE
THIS 12th DAY of April 1994
10:50 o'clock A.M.
Peggy Robertson
Clerk

STATE OF TEXAS, County of Jeff Davis, do hereby certify that the foregoing instrument of writing date on the 12th day of April, A.D. 1994, with its Certificate of Authentication, was duly filed for record on the 12th day of April, A.D. 94 at 11:50 o'clock A. m., and duly recorded this 12th day of April, A.D. 94, at 2:50 o'clock P. m., in the Deed book of said County in Volume 147, Page 706.

Witness my hand and Seal of the County Court at office in Fort Davis, Texas, the day and year last above written.

Peggy Robertson
Clerk County Court, Jeff Davis County, Texas
By Sue Blackley Deputy

Exhibit "C"

I hereby declare that I have read the aforesaid "Declaration of Establishment At Law of a Land Planning Committee and Declaration of Implementation of a Comprehensive Land Use Plan for the Davis Mountains of West Texas and Jeff Davis County Texas" which is filed of record at Volume 147 Page 706, Deed of Records, Jeff Davis County, Texas. And hereby, further declare that by the act of ascribing this instrument and filing such of Public Records, and then returning such to the Davis Mountains Land Commission, I am Declaring to be of a Class of Citizens at Common Law as, a Proper Person, calling themselves We The People, and hereby support the objectives of the above Referenced Declaration.

Signature

Printed Name

Address

Notary, Certificate of Execution:

Before me the undersigned Authority appeared _____, in *Propria Persona*, whose name is ascribed above who executed this document for its stated purpose for notice and operation, not registration, nor in a Corporate capacity.

Notary in and for the State of Texas

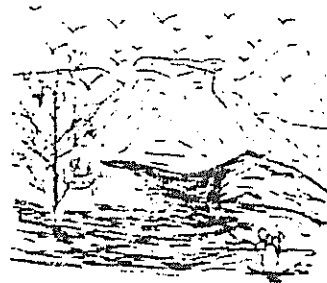
Date

Public Notice

Notice is hereby given that The Davis Mountains Land Commission is Now Operable, pursuant to Special Procedures and Special Proceedings and that an Original Petition has been filed By ~~We The People~~ ex rel Invoking Republic Rights in conjunction with a Public Notice and Demand For Complete Refutation Either by the Public or Its Delegated Agents of Authority as a political question in relation to political rights. A copy of this Petition and Demand with Exhibits may be obtained from the Office of the County Clerk, Jeff Davis County, Peggy Robertson. Posted For Public Publication This the 10 day of June 1994 Interim Clerk of The Davis Mountains Land Commission; Deborah Lagarde

Deborah Lagarde

Signed and Sealed by the Interim Clerk of
The Davis Mountains Land Commission
Deborah Lagarde



The Davis Mountains Land Commission
Est. 1964 The Remains of Texas

CC All Defendants

Effective No Recourse Date of Record so Noticed For Defendants in Original Petition.

June 28, 1994

Z 780 828 255



Receipt for Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
(See Reverse)

Sent to <i>D.V. SEARSON, General</i>	
Street and No.	<i>OSTRICH, B. HWY.</i>
P.O., State and ZIP Code	<i>157 Alk & 4200 St N.Y. N.Y. 10017</i>
Postage	\$ 1.44
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1.00
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 3.44
Postmark or Date	

Z 780 828 234



Receipt for Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
(See Reverse)

Sent to <i>COUNTY ATTORNEY</i>	
Street and No.	<i>BRISTOL SQ. FERRIS</i>
P.O., State and ZIP Code	<i>P.O. Box 323 ALBUQUERQUE 79813</i>
Postage	\$ 1.44
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1.00
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 3.44
Postmark or Date	

Z 780 828 254



Receipt for Certified Mail

No Insurance Coverage Provided
Do not use for International Mail
(See Reverse)

Sent to <i>THOMAS COLEMAN D.S.</i>	
Street and No.	<i>10748 EDWARDS RD.</i>
P.O., State and ZIP Code	<i>WASHINGTON D.C. 20532</i>
Postage	\$ 1.44
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1.00
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 3.44
Postmark or Date	





Receipt for Certified Mail

Z 780 828 237

No Insurance Coverage Provided
Do not use for International Mail
(See Reverse)

Sent to <i>COLETTA JONES</i>	
Street and No.	<i>P.O. Box 788</i>
P.O., State and ZIP Code	<i>Fort Davis TX 79734</i>
Postage	\$ 1.44
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1.00
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 3.44
Postmark of Date	<i>1001</i>



Receipt for Certified Mail

Z 780 828 253

No Insurance Coverage Provided
Do not use for International Mail
(See Reverse)

Sent to <i>DAVID PROBERTS</i>	
Street and No.	<i>P.O. Box 18548</i>
P.O., State and ZIP Code	<i>Atlanta TX 75711</i>
Postage	\$ 1.44
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1.00
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 3.44
Postmark of Date	<i>1001</i>



Receipt for Certified Mail

Z 780 828 236

No Insurance Coverage Provided
Do not use for International Mail
(See Reverse)

Sent to <i>HELEN & WYBURN</i>	
Street and No.	<i>P.O. Box 688</i>
P.O., State and ZIP Code	<i>Marfa TX 79853</i>
Postage	\$ 1.21
Certified Fee	1.00
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt Showing to Whom & Date Delivered	1.00
Return Receipt Showing to Whom, Date, and Addressee's Address	
TOTAL Postage & Fees	\$ 3.21
Postmark of Date	<i>1001</i>

Is your RETURN ADDRESS completed on the reverse side?

SENDER: • Complete items 1 and/or 2 for additional services. • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. <input type="checkbox"/> Addressee's Address 2. <input type="checkbox"/> Restricted Delivery Consult postmaster for fee.	
3. Article Addressed to: <i>Brewster County Attorney Sharearn Fisher Box 323 Alpine, TX 79831</i>		4a. Article Number <i>2-780-828-234</i>	4b. Service Type <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise
5. Signature (Addressee)		7. Date of Delivery <i>JUN 07 1994</i>	
6. Signature (Agent) <i>Laura Uranga</i>		8. Addressee's Address (Only if requested and fee is paid)	
PS Form 3811, December 1991		*U.S. GPO: 1992-323-402 DOMESTIC RETURN RECEIPT	

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER: • Complete items 1 and/or 2 for additional services. • Complete items 3, and 4a & b. • Print your name and address on the reverse of this form so that we can return this card to you. • Attach this form to the front of the mailpiece, or on the back if space does not permit. • Write "Return Receipt Requested" on the mailpiece below the article number. • The Return Receipt will show to whom the article was delivered and the date delivered.		I also wish to receive the following services (for an extra fee): 1. <input type="checkbox"/> Addressee's Address 2. <input type="checkbox"/> Restricted Delivery Consult postmaster for fee.	
3. Article Addressed to: <i>Presidio County Atty. Dale Felts Box 668, Marfa, TX 79843</i>		4a. Article Number <i>2-780-828-236</i>	4b. Service Type <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise
5. Signature (Addressee)		7. Date of Delivery	
6. Signature (Agent) <i>Rachel V. Aguado</i>		8. Addressee's Address (Only if requested and fee is paid)	
PS Form 3811, December 1991		*U.S. GPO: 1992-323-402 DOMESTIC RETURN RECEIPT	

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

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- Complete items 3, and 4a & b.
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- Attach this form to the front of the mailpiece, or on the back if space does not permit.
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- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:
 Texas State General
 Capital MAILCENTER
 P.O. Box 12548
 Austin TX 78711
 Attn: Office of the Attorney General

4a. Article Number: 2-780-828-253

4b. Service Type:
 Registered Insured
 Certified COD
 Express Mail Return Receipt for Merchandise

7. Date of Delivery:

8. Addressee's Address (Only if requested and fee is paid):

5. Signature (Addressee):

6. Signature (Agent):

PS Form 3811, December 1991 *U.S. GPO: 1992-323-402

DOMESTIC RETURN RECEIPT

I also wish to receive the following services (for an extra fee):
 1. Addressee's Address
 2. Restricted Delivery
 Consult postmaster for fee.

Thank you for using Return Receipt Service.

Is your RETURN ADDRESS completed on the reverse side?

SENDER:

- Complete items 1 and/or 2 for additional services.
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- The Return Receipt will show to whom the article was delivered and the date delivered.

3. Article Addressed to:
 County Judge and
 County Commissioner
 Jeff Davis County
 Box 788
 Fort Davis, TX 79734

4a. Article Number: 2-780-828-237

4b. Service Type:
 Registered Insured
 Certified COD
 Express Mail Return Receipt for Merchandise

7. Date of Delivery: 6/13/94

8. Addressee's Address (Only if requested and fee is paid):

5. Signature (Addressee):

6. Signature (Agent): Fred J. Grand

PS Form 3811, December 1991 *U.S. GPO: 1992-323-402

DOMESTIC RETURN RECEIPT

I also wish to receive the following services (for an extra fee):
 1. Addressee's Address
 2. Restricted Delivery
 Consult postmaster for fee.

Thank you for using Return Receipt Service.

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- Addressee's Address
- Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:
*U.S. Attorney General
 U.S. Dept. of Justice
 10th and Constitution Ave. N.W.
 Washington, DC 20530
 Attn: Audit Recs*

4a. Article Number
2-780-828-254

4b. Service Type
 Registered Insured
 Certified COD
 Express Mail Return Receipt for Merchandise

7. Date of Delivery
JUN 10 1991

5. Signature (Addressee)

6. Signature (Agent)
Cornelius M. Leonard

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 U.S. GPO: 1992-323-402 **DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service

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I also wish to receive the following services (for an extra fee):

- Addressee's Address
- Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:
*Secretary General -
 United Nations
 Secretariat
 U.N. Headquarters
 1st Ave. & 42nd St.
 N.Y., N.Y. 10017
 Attn: Boutros Boutros-Ghali*

4a. Article Number
2-780-828-255

4b. Service Type
 Registered Insured
 Certified COD
 Express Mail Return Receipt for Merchandise

7. Date of Delivery

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 U.S. GPO: 1992-323-402 **DOMESTIC RETURN RECEIPT**

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 U.S. Dept. of Justice
 10th and Constitution Ave. N.W.
 Washington, DC 20530
 Attn: Print Reps*

4a. Article Number
2-780-828-254

4b. Service Type
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JUN 10 1991

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PS Form 3811, December 1991 *U.S. GPO: 1992-323-402 **DOMESTIC RETURN RECEIPT**

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- Addressee's Address
- Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:
*Secretary General -
 United Nations
 Secretariat
 U.N. Headquarters
 1st Ave. & 42nd St.
 N.Y., N.Y. 10017
 Attn: Boutros Boutros-Ghali*

4a. Article Number
2-780-828-255

4b. Service Type
 Registered Insured
 Certified COD
 Express Mail Return Receipt for Merchandise

7. Date of Delivery

5. Signature (Addressee)

6. Signature (Agent)

8. Addressee's Address (Only if requested and fee is paid)

PS Form 3811, December 1991 *U.S. GPO: 1992-323-402 **DOMESTIC RETURN RECEIPT**

Thank you for using Return Receipt Service.

The Alpine

Avalanche

112 N. 5th / P.O. Box 719, Alpine, Texas 79831

Publisher's Affidavit

I do solemnly swear that the hereto attached Legal Notice was published at least 3 time(s) in The Alpine Avalanche, a newspaper, which is published in Alpine, Brewster County, Texas on 6/9, 6/10 & 6/23, 1994.

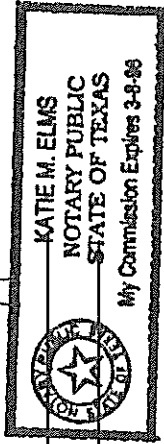
SIGNATURE: Shirley Williamson

TITLE: Classified Ad Mgr.

NOTARY PUBLIC, State of Texas Katie Elms

Printed Name: _____

Commission Expires: _____



LOST

ING from 201 West Fort Davis
t: Beautiful long haired female
Pure white with blue eyes. She
rely missed. Please call 837-
with any information. This is a
shed family pet and we
usly await her return. Reward.

grey cat with white paws and
Lost 10 miles S. of Alpine. Call
299 and ask for Carol.

MOBILE HOMES

buy ANY home until you have
ours. Low prices with great
ty. The Nation's largest
ufactured home retailer has
ed it's Odessa sales center.
izes and prices. (915)550-

--Clayton Homes--

6-23c

.29 per payment buys 1995
bedroom mobile home with front
en, air conditioning, set-up and
ery. 10% down, 12.99% APR,
months. (915)550-0018.

--Clayton Homes--

6-23c

50' down buys 1995 three
room, two bath. Includes
place, glamour bath, heat
p/air conditioning, set-up and
ery. 12.5% APR, 240 months,
5.32 monthly. (915)550-0018.

--Clayton Homes--

6-23c

Sale: 1985 Redman mobile
ie - 14 X 72, skirting, central
ing and air-conditioning.
ellent condition. Located in
amey, TX. \$15,000. Call
(915)552-3154.

6-23p

**STOP! WHAT THE HAIL!
WE WERE HIT BY HAIL -
OUR LOSS, YOUR GAIN!!!**

to advantage on slightly
naged homes! Insurance has
d on these units and you can
e advantage - **SAVE
THOUSANDS!**

N 14 X 60 Redman 2 bedroom, 1
1, was \$225 p/m, now \$189 p/m.
N 16 X 76 Homestar 3 bedroom,
ath, was \$243 p/m, now \$223

SERVICES

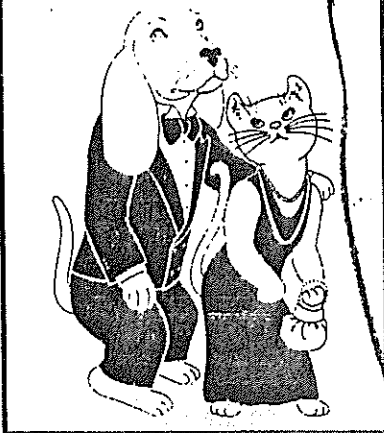
**Putting On The
DOG?**

Canine or feline,
we'll make your pet
the cat's meow!

- Gentle, Loving Care
- Defleaing & Deticking
- Nail Cutting
- Bathing
- Hand Scissoring & Styling

**ALL BREEDS
PET GROOMING**

Available at
Alpine Vet Clinic
Call 837-38888
or 837-5089



Overwhelmed with household
chores? Responsible and
dependable high school students
will clean your house, yard, shop or
garage. Feed and water plants and
pets. (Have driver's license) Call
Lesa, Catherine, and Betty at 837-
7165 or 837-5404.

6-30c

**GARAGE
SALES**

4 FAMILY GARAGE SALE. Sat.
8:00 am - ??? 207 E. Stockton.
Furniture, clothing, appliances,
toys and lots more.

Garage Sale - 1301 N. 10th. 9 am - ?
Furniture, name brand clothes,

LEGALS

Vendor applications are available at
the Rio Grande Council of
Governments-Area Agency on
Aging, 1100 N. Stanton, Suite 610.
Applications will be available June
21 - 30, 1994. Office hours are 8:00
- 5:30 Monday through Thursday,
8:00 - 12:00 noon Friday.

The deadline for receipt of
applications is 5:00 p.m. July 1,
1994. For information contact
Andrea Carrillo, Director, Area
Agency on Aging (915)583-0998, 1-
800-333-7082.

6-23c

PUBLIC NOTICE

Notice is hereby given that the
Davis Mountains Land Commission
is Now Operable, pursuant to
Special Procedures and Special
Proceedings and that an Original
Petition has been filed By WE THE
PEOPLE ex rel Invoking Republic
Rights in conjunction with a Public
Notice and Demand For Complete
Refutation Either by the Public or
Its Delegated Agents of Authority
as a political question in relation to
political rights. A copy of this
Petition and Demand with Exhibits
may be obtained from the Office of
the County Clerk, Jeff Davis
County, Peggy Robertson. Posted
For Public Publication This the 6
day of June, 1994 Interim Clerk of
The Davis Mountains Land
Commission; Deborah Lagarde.

6-23p

Notice is hereby given by the City of
Alpine, Brewster County, Texas
that a public hearing will be held at
7:00 p.m. on July 12, 1994 by the
Alpine City Council located at City
Hall, 309 West Sul Ross Avenue,
Alpine, Texas to hear citizens
comments on a request to re-plat
North Addition, Block 48, Lot 1, 2, 5
and 6 from owners Big Bend
Developers and agent Martin Ross.
The Planning and Zoning
Commission will meet on July 11,
1994 at 4:00 p.m. to hear citizens
comments on this request for
recommendation to the City
Council.

All interested persons are invited to
attend.

Annabel M. Holguin
City Secretary

6-30c

The Alpine Independent School
District will be accepting bids up to

(Such wastes include a variety of rejected material such as excavated earth, stones, concrete, bricks, plaster, roofing, sheathing, lumber, insulation, as well as rubble from the installation or demolition of plumbing, heating and electrical systems.

RUBBISH: Combustible and non-combustible solid waste material from households, institutions and commercial concerns. Combustible rubbish consists of paper, rags, cartons, boxes, wood, excelsior, bedding, rubber, leather, grass, leaves, yard trimmings and plastic. Noncombustible rubbish consists of metals, tin cans, metal foils, dirt, stones, bricks, glass, bottles, and ceramics. Whenever the term rubbish is used alone it shall mean a combination.

LANDFILL: The area provided by the City under TNRCC permit no. 2197 for a type 1 landfill in which garbage and other debris shall be accumulated or disposed of. The area shall include that area known as the landfill access road bounded on two sides by fence.

NONRESIDENTS: Those persons who do not permanently reside within the corporate limits of the City of Alpine.

TOURIST: A nonresident of Brewster, Jeff Davis and Presidio Counties who is in Alpine for the purpose of pleasure, amusement, educational purposes or civic meetings.

SECTION 12-32 RIGHT OF REFUSAL: The City of Alpine through its City Manager or his designated representative shall have the right to refuse the admittance of solid waste into the landfill for disposal to maintain the twenty (20) ton per day TNRCC arid exemption permit limit.

SECTION 12-33 LANDFILL AUTHORIZED WASTES: The use of the landfill shall be restricted to the disposal of only those wastes that are authorized under Texas Natural Resources Conservation Commission permit no. 2197 as well as all other wastes governed by state and federal municipal solid waste regulations. Tires shall not be accepted or disposed of in the landfill.

SECTION 12-33 WASTE ACCEPTANCE RATE: Solid waste is to be accepted at the landfill site at a rate not to exceed twenty (20) tons per day based on a seven (7) day a week average in accordance with the TNRCC Arid Exemption permit no. 2197.

SECTION 12-34 LANDFILL HOURS:

Land on Monday through Saturday of each week from the hours of 9:00 a.m. to 4:30 p.m. The landfill shall be closed on Sundays.

(\$5.00) per load.

C. The landfill gate/building attendant will weigh all loads brought into the landfill and shall keep records of all load weights.

D. When weighing equipment is not in operating condition, there will be a four dollar (\$4.00) charge per agreed cubic yard for all estimated weights over five hundred (500) pounds.

SECTION 12-37 LANDFILL FEE EXEMPTIONS:

A. Landfill fees shall not apply to waste, garbage, trash, or debris resulting from City operations or services.

B. Landfill fees shall not apply to individuals who are taking recycling materials to the recycling yard provided that only recycling materials are involved in the loads. Mixed loads of recycling materials and wastes will be charged landfill fees. Recycling materials shall consist of the following: clear and brown glass, steel cans, plastic consisting of pete and hope, aluminum or tin foil, cardboard, and all used appliances.

SECTION 12-38 NON-RESIDENT FEES: A non-resident of the City of Alpine may use the city dumpsters provided that the individual has obtained a permit from the City of Alpine for the use of dumpsters. The permit fee for a non-resident person shall be twelve dollars and 41 cents (\$12.41) per month or as adjusted from year to year by the City Council. A non-resident individual using the city dumpster shall at all times have in their possession a permit issued by the City of Alpine and proper identification.

SECTION 12-39 UNLAWFUL USE OF LANDFILL OR DUMPSTERS: It shall be unlawful for any person, corporation, or firm to use the city landfill without paying the fees as provided in this ordinance. It shall be unlawful for any individual who is not a resident of the City of Alpine to use the city dumpsters without first having obtained a permit from the City of Alpine and having made payments for the permit. It shall be a defense to any prosecution under this section that the person charged with violation of this section as a non-resident shall have had issued to him a valid permit to use the city dumpsters. The provisions of this section of this ordinance shall not apply to an individual who uses the city dumpsters and is a "tourist".

SECTION 12-40 PRIVATE COLLECTORS: Private collectors within the city limits by private collectors under the following conditions:

and every violation for non-compliance be deemed guilty of a misdemeanor and shall be fined not more than \$500.00 for each such violation.

Notice is hereby given that the public hearing for this ordinance will be held on June 14, 1994 at 7:00 p.m. for citizens comments.

Copies of this ordinance are available at City Hall, 309 West Sul Ross Avenue during regular office hours.

6-23c

Notice is hereby given that the Davis Mountains Land Commission is Now Operable, pursuant to Special Procedures and Special Proceedings and that an Original Petition has been filed By WE THE PEOPLE ex rel Invoking Republic Rights in conjunction with a Public Notice and Demand For Complete Refutation Either by the Public or its Delegated Agents of Authority as a political question in relation to political rights. A copy of this Petition and Demand with Exhibits may be obtained from the Office of the County Clerk, Jeff Davis County, Peggy Robertson. Posted For Public Publication This the 6 day of June, 1994 Interim Clerk of The Davis Mountains Land Commission; Deborah Lagarde.

6-23p

Notice is hereby given by the City of Alpine, Brewster County, Texas that a public hearing will be held at 7:00 p.m. on June 28, 1994 by the Alpine City Council located at City Hall, 309 West Sul Ross Avenue, Alpine, Texas to hear citizens comments on a rezoning request from owner Albert and Corina Brown at the corner of Halbert and West Avenue G (Means Addition, Block 18) change zone class from R-2; two-family dwelling to an R-4; mobile home district.

The Planning and Zoning Commission will meet on June 27, 1994 at 4:00 p.m. in the Alpine City Council Chambers at City Hall, 309 West Sul Ross Avenue to hear citizens comments on this rezoning for recommendation to the City Council. Persons are invited to attend.

6-16c

NOTICE TO ALL PERSONS HAVING CLAIM AGAINST THE ESTATE OF ANTONIO A. ANDRETTA

Notice is hereby given that original Letters of Administration were granted to the undersigned on the 10th day of May, 1994, in Cause No. 2017, pending in the County Probate Court of Brewster County, Texas.

Notice is hereby given that the undersigned is a creditor of the estate of Antonio A. Andretta and is claiming against the estate of Antonio A. Andretta the sum of \$10,000.00 plus interest and costs. The undersigned is willing to accept payment of the above claim at any time and in any amount.

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Min... The W... New Mex... Ear have... Medical I... bock, Texa... ident, Mic... purchase i... pleted in... Miracle-Ea... offices and... additional... scheduled fo... Miracle-I... are manufac... which recent... & Lomb... instruments... sively thro... Miracle-Ear C... "We belie... and developm... with Bausch... aids, the in... ucts and affo... patients on lov...

Write J. Long, 9 Foxwood
O'Fallon, MO 63366. 7-7p

Write G. B. Capps, 605
yx Ave, Alpine, TX 79830.
6-30p

ing lease needed for 6 - 20
rs. Mule deer, quail, etc. Very
nsible group with references.
(12)645-2224 after 7 pm.

needed for 150 - 300 cows,
stocked. Call (210)683-3384.
1-6tn

man and Sul Ross graduate
nt (Range Animal Science)
house on ranch in return for
management. 14 yrs.
ence. Call (210)535-4904.

g & reliable person needed to
or child in mother's home. 30
per week, starting end of
st. Call Tanya at 837-1202.
6-16c

ED - 100% OWNER
ICED at 10%. Small acreage
or without buildings in any
ion in or out of Alpine. 1-800-
06. 6-30c.

ed: Antiques / collectables,
used furniture, and
nces. Call 729-4624 or 729-
6-23c

ee seeks a few basic
mptu-style guitar lessons.
534.

SERVICES

ng machine technician and
s. Call 426-3437 after 5 pm.
or Manuel Guillen 3-3TFN

d clothes ironed and/or
hed? For more information call
457. 6-30c

MOBILE HOME MOVERS
837-2777 or 837-7270 anytime
oad Permit #0000814960. City
State Bonded and insured.
7-28tn

t your house cleaned??? I will
n your house for \$25. Call 837-
6-30p

olidation Loans. Bad credit, no
it, OK. \$2,000 to \$25,000. Call
0-442-9441. 6-30p

VENTIVE HEALTHCARE?
opractic and massage can help.
wait until it breaks to try and fix
r. Terri and Dr. Calvin at Morgen
opractic. 837-2797. 6-16c

d help cleaning, ironing, yard
c, etc. Call Maid To Order. 837-
6-16p

Back Yard Sale - Sat. 9 am - ???
902 E. Ave H.

Garage Sale - Miniature
trampoline, rotary lawn mower,
TV, books, a few women's clothes
(sizes 10 to 14) collectables, and
many more useful items. Sat. 307
E. Ave C. 9 am - 4 pm.

Garage Sale - 9 am - noon. Sat.
NO EARLY BIRDS! 901 W. Sul
Ross. Furniture, books,
magazines, toys, clothes, used
fixtures & building materials,
heaters, gardening tools,
baskets, and lots of other "stuff".

Since there was no date in the
paper last week - we'll try again -
Sat. 8 am - noon. 1103 N. 8th - All
clothing .25 - .50, desk, comforter
set, sheets, electric blanket,
kitchenware, craft items, recliner.
Everything must go. Come for a
bargain.

Yard Sale - 8 am - 1 pm. 1401 W.
Ave G., Apt #22. Baby items, play
pen, stroller, ladies clothes,
shoes, dresser and bureau, TV,
and lots of misc. items.

Garage Sale - Friday only! 8 am -
4 pm. 415 S. Berkley. Misc.
items: clothing, furniture, dishes,
etc.

Yard Sale - Sat. 8 am - 5 pm. 1101
Jeremy. Clothes, furniture,
books, etc.

Yard Sale. Fri & Sat. 9 am - ???
306 W. Ave. F

LEGALS

Notice is hereby given that the
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For Public Publication This the 6
day of June, 1994 Interim Clerk of
The Davis Mountains Land
Commission; Deborah Lagarde.

from owner Albert and Corina Brown
at the corner of Melhart and West
Avenue, Houston, 4000 sq. ft.
two-family dwelling to an R-4; mobile
home district.
The Planning and Zoning Commis-
sion will meet on June 27, 1994 at
4:00 p.m. in the Alpine City Council
Chambers at City Hall, 309 West Sul
Ross Avenue to hear citizens com-
ments on this rezoning for recom-
mendation to the City Council.
Persons are invited to attend.

6-16c

**THEN
IT'S
TOO
LATE!!**

Why is it? A man wakes up in the morning after sleeping on an advertised bed, showers with an advertised soap, shaves with an advertised razor, has a breakfast of advertised juice and advertised cereal; puts on advertised clothes, glances at his advertised watch, and leaves for work in an advertised car. Yet this man hesitates to advertise, saying that advertising does not pay. Finally, when his unadvertised business goes under, he will advertise it for sale.

DON'T LET THIS HAPPEN TO YOUR BUSINESS!!

The Alpine Avalanche

112 N. 5th St.,
Alpine, TX
915-837-3334